## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Appropriations
Subcommittee: Interior , Environment, and related Agencies of the house of Represenatives
Hearing Date: 03/09/2023
Hearing Subject ▼:
Witness Name: Kristopher Peters
Position/Title: Chairman Squaxin Island Tribe
Witness Type:   Governmental O Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
Squaxin Island Tribe
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FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of
the organization(s) or entities.